

Ridgepoint School School Site Council Agenda

Date: 3/20/24

Location: Zoom Meeting



Time: 2:30 PM



2023 - 2024, Elected SSC Members

| 2023 - 2024, Elected 55C Members | | | | |
|---|-------------|------------------------------------|--|--|
| Parents/Community Member/Student | | | Present | |
| Parent/Community Member/Student (year 2): Nick Purser | | | | |
| Parent/Community Member/Student (year 2): Alisia Callejas | | | | |
| Parent/Community Member/Student (year 2): Jose Hernandez | | | | |
| Parent/Community Member/Student (year1): Candace Arnold | | | | |
| Parent/Community Member/Student (year1): Steve Singh | | | | |
| Parent/Community Member Alternate | | | | |
| Student Alternate | | | | |
| *Parents that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only) | | | | |
| Staff | | | Present | |
| Principal/Designee: Doug Emerson | | | | |
| Teacher (year 2): Joan Reichman | | | | |
| Teacher (year 2): Cindy Michel | | | | |
| Teacher (year 2): Tani Russo | | | | |
| Other Staff (year 2): Fernando Cruz | | | | |
| Teacher Alternate: | | | | |
| Other Staff Alternate: | | | | |
| *Teachers must be the majority | | | | |
| AGENDA | | | | |
| ITEM | Facilitator | Minutes | | |
| Call to Order / Sign in sheet | Chairperson | This meeting is called to order at | <u>; </u> | |
| | | Total in Attendance: | | |
| Quorum (50% +1) | | Quorum: | | |

| Public Comment (2 minutes per speaker) | Secretary | |
|--|-------------------------------------|---|
| Review Agenda | Principal | |
| Review / approve minutes | Chairperson | I move to approve the minutes: (name) Second: (Name) In favor: (Number) Oppose: (Number) |
| | | Abstain: (Number) Motion: Passes Fails |
| Present and Discuss draft SPSA | Chairperson & Principal | |
| Review & Approve SPSA addendum (if needed) | Principal | I move to approve SPSA Addendum: (name) Second: (Name) In favor: (Number) Oppose: (Number) Abstain: (Number) Motion: Passes Fails |
| Review Budget and Expenditures to Date | Chairperson | |
| Committee Reports DELAC, PTA, ETC. reports (if needed) | PAC, PTA or DELAC Representative | |
| Additional Information/New Business/Discussion | SSC Members | |
| Adjournment | Chairperson | Time: |
| Next meeting date: 5/22/24 | | • |